

**BOARD OF EDUCATION
HARRISVILLE CENTRAL SCHOOL
SUPERINTENDENT'S MEMORANDUM
REGULAR MEETING – March 9, 2026**

- 1.0 Board President will call the meeting to order at 6:00 p.m.**
- 2.0 Consent Agenda – RECOMMENDED ACTION – Adopt a single motion to approve the following routine items:**
 - 2.1 Preliminary Actions and Business Operations**
 - A. Additions to and Approval of Agenda**
 - B. Approval of Minutes – February 9, 2026 – Enc. 2.1B**
 - C. Treasurer's Report – None**
 - D. Student Activities Report – January 31, 2026 – Enc. 2.1D**
 - E. Claims Auditor Report – March 2026 - Enc. 2.1E**
 - F. Financial Reports – None**
- 3.0 Public Participation**
 - 3.1 Board President will take public comments at this time.
- Julie Wicks, Harrisville Free Library**
- 4.0 Old Business – None**
- 5.0 Committee Reports**
 - 5.1 Finance Committee – March 5, 2026**
- 6.0 New Business**
 - 6.1 Superintendent's Report**
 - Capital Project**
 - A. Student Representative Report – Enc. 6.1A**
 - B. Maintenance Report – Enc. 6.1B**
 - C. Transportation/Bus Garage Report – Enc. 6.1C**
 - D. Enrollment – Enc. 6.1D**
 - E. Health Office Report – Enc. 6.1E**
 - 6.2 MS/HS Principal's Report – Enc. 6.2**
 - 6.3 Purchase of School Buses – RECOMMENDED ACTION – Adopt a resolution approving Harrisville Central School District is hereby authorized to undertake the acquisition of school buses, including, without limitation, two (2) school buses, all at an estimated maximum aggregate cost of \$337,700, less trade-in value, if any, and that such cost, or so much thereof as may be necessary, shall be raised by the levy of a tax to be collected in annual installments, with such tax to be offset by state aid available therefor; and, in anticipation of such tax, debt obligations of the school district as may be necessary not to exceed \$337,700 shall be issued, or the School District may enter into an installment purchase contract if the Board of Education determines that it is in the best interest of the School District to finance the purchase in that method. Enc. 6.3**
 - 6.4 Technology Plan for 2026-2028: RECOMMENDED ACTION – Adopt a resolution approving the Technology Plan for 2026-2028. Enc. 6.4**

Executive Session – RECOMMENDED ACTION – Adopt a resolution approving going into Executive Session for the purpose of the medical, financial, credit, or employment history of a particular person.

6.5 CSE Recommendations – RECOMMENDED ACTION – Adopt a resolution approving the following CSE recommendations: 1522 (25/26 and 26/27); 1549 (25/26 and 26/27); 1611 (25/26 and 26/27); 1616 (25/26 and 26/27); 1712 (25/26 and 26/27); 1793 (25/26 and 26/27); 1802 (25/26 and 26/27); 1874 (25/26 and 26/27); 1891 (25/26 and 26/27). Enc. 6.5

6.6 504 Recommendations – None

6.7 CPSE Recommendations – RECOMMENDED ACTION – Adopt a resolution approving the following CPSE recommendation: 1917 (25/26 and 26/27). Enc. 6.7

7.0 Personnel –

7.1 Leave of Absence – RECOMMENDED ACTION – Adopt a resolution approving the following leave of absence:

Robin Brown

FTE: 0.6667

Type: All of which falls under FMLA

Duration: March 3, 2026 through approximately April 15, 2026

7.2 Modified Girls Softball Coach – RECOMMENDED ACTION – Adopt a resolution approving Chantelle Lancor as the Modified Girls Softball Coach for the 2025-2026 school year.

7.3 Assistant JV Boys Basketball Coach – RECOMMENDED ACTION – Adopt a resolution approving Nate Weaver as Assistant JV Boys Basketball Coach for the 2025-2026 school year.

7.4 Uncertified Substitute Teacher – RECOMMENDED ACTION – Adopt a resolution approving Ava Bearor as an Uncertified Substitute Teacher at a rate of \$120/day, pending fingerprinting and required training. Enc. 7.4

7.5 Uncertified Substitute Teacher – RECOMMENDED ACTION – Adopt a resolution approving Rich Brown as an Uncertified Substitute Teacher at a rate of \$120/day, pending fingerprinting and required training. Enc. 7.5

7.6 Substitute – RECOMMENDED ACTION – Adopt a resolution approving Mark Morse as a substitute in the following areas: Enc. 7.6

- **Uncertified Substitute Teacher: \$120/day**
- **Substitute Cleaner: \$16.00/hr. or the current minimum wage**
- **Substitute Food Service Helper: \$16.00/hr. or the current minimum wage**
- **Substitute Bus Driver (pending training and appropriate certification): \$23.30/hr.**
- **Substitute Bus Aide (pending training and appropriate certification): \$16.00/hr. or the current minimum wage**

7.7 Retirement – RECOMMENDED ACTION – Adopt a resolution accepting, with regret, the retirement of Mary Bond, Cleaner effective March 21, 2026. Enc. 7.7

8.0 Information and Correspondence – None

9.0 Adjournment